

# Individual Property Land Use Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

\*Note: For multiple properties, please use multiple forms.

## The following section will be filled out by staff:

### What is the existing land use of your property? (Circle one)

- |                 |                    |                      |
|-----------------|--------------------|----------------------|
| • Agriculture 1 | • Light Industrial | • Historical         |
| • Agriculture 2 | • Industrial       | • Mining             |
| • Agriculture 3 | • Conservation     | • Urban Service Area |
| • Neighborhood  | • Recreation       | • Rural Residential  |
| • Commercial    | • Silviculture     |                      |
| • Commercial    | • Public           |                      |

### What is your property classified as on the Future Land Use map? (Circle one)

- |                 |                    |                      |
|-----------------|--------------------|----------------------|
| • Agriculture 1 | • Light Industrial | • Historical         |
| • Agriculture 2 | • Industrial       | • Mining             |
| • Agriculture 3 | • Conservation     | • Urban Service Area |
| • Neighborhood  | • Recreation       | • Rural Residential  |
| • Commercial    | • Silviculture     |                      |
| • Commercial    | • Public           |                      |

### What would you like your property to be classified as? (Circle one)

- |                 |                    |                      |
|-----------------|--------------------|----------------------|
| • Agriculture 1 | • Light Industrial | • Historical         |
| • Agriculture 2 | • Industrial       | • Mining             |
| • Agriculture 3 | • Conservation     | • Urban Service Area |
| • Neighborhood  | • Recreation       | • Rural Residential  |
| • Commercial    | • Silviculture     |                      |
| • Commercial    | • Public           |                      |

Parcel ID: \_\_\_\_\_

\*To be filled out by staff

**Comments related to property and land use:**

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## Interchange Economic Development Strategies

**Name\*:**

**Address\*:**

**Phone Number\*:**

Email Address\*:

\*Information is optional.

**Do you have any suggestions on how to enhance the areas around interchanges in Gadsden County to promote Economic Development?**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

# **Gadsden County Existing Land Use Map Development, Future Land Use Map Update, and I-10 Interchange Strategies**

## **Agenda**

**Gadsden County Commissions Chambers**

**9-B East Jefferson Street**

**Quincy, Florida 32351**

**Date: Thursday, January 31, 2013**

**Time: 12:00 p.m. to 7:00 p.m.**

### **Meeting Objectives**

- To assist property owners in making sure they have the proper land use (zoning) for their land.
- To update both the Future Land Use Map and Existing Land Use Map.
- To get input on economic opportunity around I-10 interchanges.

### **Additional Project Information**

Gadsden County, assisted by Kimley-Horn and Associates Inc., is holding the workshop to discuss existing and future land uses in Gadsden County. *Individual Property Land Use Forms* are available to participants to fill out their proper information, including the existing land use and desired future land use. Through this information, we will develop an existing land use map for Gadsden County and reconcile discrepancies on the future land use map. The land use changes suggested at the workshop will not change the future land use category of any property, but will be presented to the Gadsden County Planning Commission and the Gadsden County Board of County Commissioners for consideration. A presentation will be given at 6:00 p.m. that will provide an overview of the project and explain what we plan to accomplish with this project and the next steps following the workshop.

<b>Workshop Agenda</b>	
<b>Time</b>	<b>Event</b>
12:00 p.m. to 6:00 p.m.	Open House
5:30 p.m. to 6:00 p.m.	Refreshments will be served
6:00 p.m. to 7:00 p.m.	Project Presentation
7:00 p.m.	Meeting adjourns

For questions or comments, please contact Artie White at:

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